

FILED
GREENVILLE S.C.

BOOK 739 p. 175

JAN 3 12 20 PM 1964

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Doc. No. 18812

KNOW ALL MEN BY THESE PRESENTS, that WE, B. B. ASHLEY AND ANNA B. ASHLEY,

in consideration of Three thousand four hundred and fifty and no/100----- Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto JACK E. SHAW BUILDERS, INC. its successors and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, on the northern side of Buena Vista Street and being known and designated as lot No. 123, Block A of University Heights, as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "Y", at Page 53, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Buena Vista Street, joint front corner of Lots Nos. 123 and 124 and running thence along said Street N. 58-10 E. 100 feet to an iron pin, joint front corner of Lots Nos. 123 and 122; thence along the joint line of said Lots N. 31-50 W. 157.5 feet to an iron pin; thence S. 49-28 W. 101.2 feet to an iron pin; thence S. 31-50 E. 142.2 feet to the point of beginning.

The above is the same property conveyed to the grantor by C. E. Harshaw by him dated September 5, 1958 and recorded in Deed Book 605 at Page 471.

As part of the consideration of this conveyance the grantee Corporation assumes and agrees to pay the balance due on the note and mortgage given originally by C. E. Harshaw to C. Douglas Wilson & Co. dated August 30, 1958 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 757, at Page 443, the balance now due and owing being \$8,845.52.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 28 day of November 1963

SIGNED, sealed and delivered in the presence of:

Watson B. Keefer
Thomas M. Beel

B. B. Ashley (SEAL)
Anna B. Ashley (SEAL)
____ (SEAL)
____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28th day of November 1963

Thomas M. Beel (SEAL)
Notary Public for South Carolina.

Watson B. Keefer

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

28th day of November 1963
Thomas M. Beel (SEAL)
Notary Public for South Carolina.

Anna B. Ashley

RECORDED this 3rd day of January 1964, at 12:20 P. M., No. 18812

281-2-144
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